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SARPANCH MAYA DEVI,  
9315118398  
GRAM SACHIV  
J.E.  
PATWARI







[Google Map](#)  
Longitude & Latitude

**How to Reach From H.Q.**  
[District](#) || [Sub-Division](#) ||  
[Tehsil](#)

**Surrounding Villages**

[Jamabandi Details](#)[Collector Rate](#)[Mausawi](#)**Village Information****Statistical Information****Nearby Accessibilities****Cattles**

|                         |                             |                            |                   |   |          |         |   |
|-------------------------|-----------------------------|----------------------------|-------------------|---|----------|---------|---|
| District                | <a href="#">Kurukshetra</a> | <b>Total Area</b>          | 395-5-14 (160.14) | Railway Station                             | Buffalos | 595     |   |
| Sub-Division            | Shahbad                     | <b>Cultivable</b>          | 344-5-1 (139.47)  | Bus Stand                                   | Cows     | 35      |   |
|                         |                             | Acre Kanal Marle (Hectare) |                   |   |          |         |   |
| Tehsil                  | <a href="#">Shahbad</a>     | <b>Non-Cultivable</b>      | 51-0-13 (20.67)   | Police Station                              | Shahbad  |         |   |
|                         |                             | Acre Kanal Marle (Hectare) |                   |   |          |         |   |
| Sub-Tehsil              | Shahbad                     | <b>Population</b>          | 1097              | Police Post                                 | Dog      | 0       |   |
| Kanungo Circle          | Shahbad                     | Male                       | 561               | Post Office                                 | Madanpur | Pigs    | 0 |
| Patwar Circle           | Kalsana                     | Female                     | 536               | Bank  |          | Camels  | 0 |
| Block                   | Shahbad                     |                            |                   | ATM   |          | Rabbits | 0 |
| Gram Panchayat          | Surkhpur                    |                            |                   | Mandi                                       |          | Donkeys | 0 |
| Parliament Constituency | Kurukshetra                 |                            |                   |   |          | Mules   | 0 |
| Assembly Constituency   | Shahbad                     | Voters                     | 658               |   |          | Horses  | 0 |
| Veterinary Hospital     |                             | Panchayatghar              |                   | <a href="#">Panchayat Development Works</a> |          | Goats   | 0 |
| Health Sub-Centre       | Surkhpur                    | AWCs                       | 2                 | <a href="#">Public Health</a>               |          | Sheeps  | 0 |
| PHC                     | Jhansa                      | Talab                      |                   | <a href="#">Voter List</a>                  |          |         |   |
| CHC                     | Jhansa                      | Stadium                    |                   | <a href="#">Pensioners List</a>             |          |         |   |

| Hospital                | <a href="#">LNJP Hospital</a> |  Chaupals           | 0 | INDIRA GANDHI AWAAS<br>YOJANA   |  |  |
|-------------------------|-------------------------------|--|---|---------------------------------|--|---|
| Elect. Sub-Centre       |                               |  Primary Schools   | 1 | Chief Minister BPL Awaas Yojana | <a href="#">2010-11</a> <a href="#">2011-12</a><br><a href="#">2012-13</a> |   |
| Elect. Complaint-Centre |                               |  Middle Schools   | 0 | IAY Incentive-Homestead Scheme  | <a href="#">2010-11</a> <a href="#">2011-12</a><br><a href="#">2012-13</a> |   |
| Elect. Sub-Division     |                               |  Secondary School | 1 | New Construction                | <a href="#">2010-11</a> <a href="#">2011-12</a><br><a href="#">2012-13</a> |   |
| Elect. SDO.             |                               |  Sr. Sec. School  | 0 |                                 |  |   |