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SARPANCH PALWINDAR  
KAUR  
9050022003  
GRAM JASWANT  
SACHIV SINGH  
9813712326  
J.E. SURESH  
PATWARI ANIL KUMAR

[Google Map](#)  
Longitude & Latitude  
**30.073885,76.756067**

**How to Reach From H.Q.**  
[District](#) || [Sub-Division](#) ||  
[Tehsil](#)

### Surrounding Villages

Gogpur, Salpani  
Khurd., Udarsi ,  
Jhinwerheri,  
Bhusthala













### [Jamabandi Details](#)

### [Collector Rate](#)

### [Mausawi](#)

| <b>Village Information</b> |                             | <b>Statistical Information</b>                      |                       | <b>Nearby Accessibilities</b>               |              | <b>Cattles</b> |     |
|----------------------------|-----------------------------|---|-----------------------|---|--------------|----------------|-----|
| District                   | <a href="#">Kurukshetra</a> | <b>Total Area</b><br>Acre Kanal Marle (Hectare)     | 2276-4-10<br>(921.28) | Railway Station                             |              | Buffalos       | 774 |
| Sub-Division               | Thanesar                    | <b>Cultivable</b><br>Acre Kanal Marle (Hectare)     | 1992-1-9 (806.20)     | Bus Stand                                   |              | Cows           | 2   |
| Tehsil                     | <a href="#">Thanesar</a>    | <b>Non-Cultivable</b><br>Acre Kanal Marle (Hectare) | 284-3-1 (115.08)      | Police Station                              | Jhansa       |                |     |
| Sub-Tehsil                 | Thanesar                    | <b>Population</b>                                   | 2962                  | Police Post                                 |              | Dog            | 33  |
| Kanungo Circle             | Dhurala                     | Male  | 1599                  | Post Office                                 | Ajrana Kalan | Pigs           | 0   |
| Patwar Circle              | Salpani Kalan               | Female  | 1363                  | Bank  |              | Camels         | 0   |
| Block                      | Ismailabad                  |   |                       | ATM   |              | Rabbits        | 0   |
| Gram Panchayat             | Salpani Kalan               |   |                       | Mandi                                       |              | Donkeys        | 0   |
| Parliament Constituency    | Kurukshetra                 |   |                       |   |              | Mules          | 0   |
| Assembly Constituency      | Shahbad                     | Voters  | 1699                  |   |              | Horses         | 13  |
| Vaterinary Hospital        |                             | Panchayatghar                                       |                       | <a href="#">Panchayat Development Works</a> |              | Goats          | 0   |

|                         |                               |  |   |                                   |   |   |
|-------------------------|-------------------------------|--|---|-----------------------------------|---|---|
| Health Sub-Centre       | Salpani Kalan                 |  AWCs                | 4 | <a href="#">Public Health</a>     |  Sheeps | 0   |
| PHC                     | Dhurala                       |  Talab             |   | <a href="#">Voter List</a>        |   |   |
| CHC                     | Mathana                       |  Stadium          |   | <a href="#">Pensioners List</a>   |   |   |
| Hospital                | <a href="#">LNJP Hospital</a> |  Chaupals         | 0 | <b>INDIRA GANDHI AWAAS YOJANA</b> |   |  |
| Elect. Sub-Centre       |                               |  Primary Schools  | 1 | Chief Minister BPL Awaas Yojana   | <a href="#">2010-11</a> <a href="#">2011-12</a><br><a href="#">2012-13</a>              |   |
| Elect. Complaint-Centre |                               |  Middle Schools   | 0 | IAY Incentive-Homestead Scheme    | <a href="#">2010-11</a> <a href="#">2011-12</a><br><a href="#">2012-13</a>              |   |
| Elect. Sub-Division     |                               |  Secondary School | 1 | New Construction                  | <a href="#">2010-11</a> <a href="#">2011-12</a><br><a href="#">2012-13</a>              |   |
| Elect. SDO.             |                               |  Sr. Sec. School  | 0 |                                   |   |   |